

**PENNSYLVANIA STATE ATHLETIC CONFERENCE  
Championship Financial Summary**

Sport: \_\_\_\_\_

Event Date: \_\_\_\_\_

Host Institution: \_\_\_\_\_

Submitted by: \_\_\_\_\_

**DEADLINE: Due to the PSAC Office no later than 30 days after the championship**

**EXPENDITURES**

1. Ticket Expenses (Bsk ONLY)-----

\$ \_\_\_\_\_  
Ticket Sellers/Collectors-----\$ \_\_\_\_\_

2. Promotions-----

\$ \_\_\_\_\_  
Program Printing (Bsk ONLY)----- \$ \_\_\_\_\_

3. Championship Site-----

\$ \_\_\_\_\_  
Facility Cost (rental fee only)-----  
\$ \_\_\_\_\_  
Equipment (identify)-----  
\$ \_\_\_\_\_

4. Game Officials-----

\$ \_\_\_\_\_  
Fees -----  
\$ \_\_\_\_\_  
Mileage-----  
\$ \_\_\_\_\_  
Lodging-----  
\$ \_\_\_\_\_

5. Table Officials (Bsk ONLY)-----

\$ \_\_\_\_\_  
Scorer(s)-----  
\$ \_\_\_\_\_  
Timer(s) -----  
\$ \_\_\_\_\_  
Lodging-----  
\$ \_\_\_\_\_

6. Liaison Expenses-----

\$ \_\_\_\_\_

**GROSS EXPENDITURES**----- **\$** \_\_\_\_\_

**REVENUES**

1. Ticket Sales-----

\$ \_\_\_\_\_  
Adult-----\$ \_\_\_\_\_  
Student-----  
\$ \_\_\_\_\_

2. Programs (Bsk ONLY)-----

\$ \_\_\_\_\_

Sales-----  
\$ \_\_\_\_\_

3. Other (Identify)-----  
\$ \_\_\_\_\_

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\$ \_\_\_\_\_

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\$ \_\_\_\_\_

**GROSS REVENUES**-----  
\$ \_\_\_\_\_

**FINANCIAL SUMMARY**

**Total Gross Expenditures** ----- \$ \_\_\_\_\_

**Total Gross Revenue** ----- \$ \_\_\_\_\_

**NET REVENUE (OR EXPENDITURES)**----- \$ \_\_\_\_\_

\_\_\_\_\_  
**Athletic Director Signature**                      **Date**

\_\_\_\_\_  
**Commissioner**    **Date**